

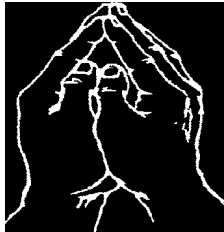
GOLDEN MOTHER HOMA CEREMONY 南無極瑤池金母大天尊護摩法會

- * Please rise and chant the Guru Heart Mantra as we invite the presiding Vajra Master and Reverends to the ceremonial area.
- * Incense offering by presiding Vajra Master.
- * **Great Homage** to the Lineage Root Guru and the Three Treasures represented on the altar using visualization:

Great Homage using visualization 觀想大禮拜

First homage to the Root Guru and all Buddhas in all times and directions

(Using Buddha Shrine Mudra)



Buddha Shrine Mudra

Visualize in the space in front and above you the Root Guru, all past lineage gurus, the eight Personal Deities, all Buddhas, Bodhisattvas, and Dharma Protectors. They appear like multitudes of twinkling stars, pervading the empty space. Touch the brow point with the mudra and visualize the Root Guru emitting a white beam of light from his brow point to your brow point.

Touch the throat with the mudra and visualize the Root Guru emitting a red beam of light from his throat to your throat.

Touch the heart with the mudra and visualize the Root Guru emitting a blue beam of light from his heart to your heart. Touch the brow point again and then release the mudra. Visualize yourself prostrating fully on the floor to pay homage to the Root Guru and Buddhas in all times and directions.

Second homage to all Bodhisattvas (Using Lotus Mudra)



Lotus Mudra

Employ the mudra and visualize as above to pay homage to all Bodhisattvas and Mahasattvas.

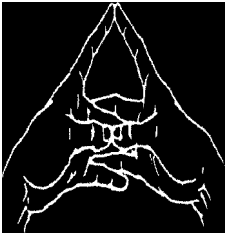
Third homage to all Dharma Protectors (using Vajra Mudra)



Vajra Mudra

Employ the mudra and visualize as above to pay homage to all Dharma Protectors.

Fourth half-bow (using Equanimity Mudra)



Equanimity Mudra

Bow and touch mudra against brow point before releasing mudra

- * Inviting presiding Vajra Master to take the Dharma seat, Reverend to take the seat and everyone else please be seated.
- * Introducing Presiding Vajra Master.
- * Offering Khata to honour presiding Vajra Master by temple representative.

1. Form the Padmakumara Mudra. 手結大白蓮花童子手印

Visualize the Root Guru appearing above one's crown and radiating white light for lineage empowerment.

Chant the Guru Heart Mantra 7 times.

OM, GU-RU, LIAN-SHENG SIDDHI HUM (7 times)

- * Inviting presiding Vajra Master to encompass the boundary protection for the ceremony.
- * Recite the ceremonial scroll
- * Blessing of the ceremonial scroll and the registration forms

2. Incense Praise 爐香讚

The Incense is now lit, suffusing the dharma realm, and from afar the scent is inhaled by the True Buddha Assembly

Lu-xiang-zha-r, fa-jie-meng-xun, zhu-fo-hai-hui-xi-yao-wen

Auspicious are the gathering clouds, as we now request, with sincere and earnest heart, that all Buddhas manifest.

Sui-chu-jie-xiang-yun, cheng-yi-fang-yin, zhu-fo-xian-quan-shen

Namo cloud canopy of fragrance, Bodhisattvas, Mahasattvas

Na-mo-xiang-yun-gai-pu-sa-mo-he-sa (3 times)

3. Recite the Purification Mantras 唸清淨咒

Speech Purification:

Om, syo-lee syo-lee, ma-ha syo-lee, syo-syo-lee, so-ha

Body Purification:

Om, syo-do-lee, syo-do-lee, syo-mo-lee, syo-mo-lee, so-ha

Mind Purification:

Om, wa-dzi-la-dam, ho ho hum

Earth God Mantra:

Namo sam-man-do, moo-toh-nam, om, doo-loo doo-loo dei-wei, so-ha

4. Recite the Invocation Mantra 唸召請咒

Om ah hum, so-ha. (3 times)

We sincerely invoke:

Namo Root Guru Living Buddha Lian-sheng 南無根本傳承上師蓮生活佛

Namo Great White Padmakumara 南無 大白蓮花童子

Namo Lotus Light Self-Mastery Buddha 南無華光自在佛

Namo the lineage gurus of True Buddha School 南無真佛宗歷代傳承祖師

Sincerely invoke ceremony main deity: 一心奉請

Namo Golden Mother Of Primordial Pond 南無極瑤池金母大天尊(3 times)

Namo Five Dhyani Buddha 南無五方五佛

Namo Sakyamuni Buddha 南無本師釋迦牟尼佛

Namo Medicine Buddha 南無藥師琉璃光王佛

Namo Amitabha Buddha 南無西方阿彌陀佛

Namo Kshitigarbha Bodhisattva 南無大願地藏王菩薩

Namo Maha Cundi Bodhisattva 南無大準提佛母

Namo Ushnisha Vijaya Bodhisattva 南無尊勝佛母

Namo Guru Padmasambhava 南無蓮華生大士

Namo Avalokiteshvara Bodhisattva 南無觀世音菩薩

Namo Thousand Armed Avalokiteshvara Bodhisattva 南無千手千眼觀世音菩薩

Namo High King Avalokiteshvara (Guan Yin) Bodhisattva 南無 高王觀世音菩薩

Namo Vajrasattva Bodhisattva 南無金剛薩埵

Namo Aryacalanatha Dharmapala 南無不動明王

Namo Ucchusma Dharmapala 南無穢跡金剛

Namo Yamantaka Dharmapala 南無大威德金剛

Namo Kalachakra Dharmapala 南無時輪金剛

Namo Ragaraja Dharmapala 南無愛染明王

Namo Marici Bodhisattva 南無摩利支天菩薩

Namo Celestial King Vaisravana, Yellow Jambhala 南無黃財神

Namo Red Jambhala 南無紅財神

Namo Veda Bodhisattva 南無韋陀尊天菩薩

Namo Sadgharama Bodhisattva 南無迦藍菩薩

Namo The Four Guardian Kings (Maharajas) 南無護世四大天王

Namo Prthviti 南無堅牢地神

Namo Raja Naga 南無龍王菩薩

Namo Fire Deity, Planet God, Earth Dewa, Temple's Buddha, Bodhisattva, Vajra Dharma Protectors, Dakinis, Raja Naga, surrounding Mountain Deity, Water Deity, Wind Deity, Fire Deity, Five Direction Earth Deity 南無火天神，太歲星君，土地福德正神，本寺壇城諸薩，金剛護法，空行龍天神眾，本境山神，水神，風神，火神，五方地神，本境境主

Namo all Buddhas of the Three Times in all Ten Directions, all Bodhisattvas and

Mahasattvas. Namō Maha Prajna Paramita 南無十方三世一切佛，一切菩薩摩訶薩，一切護法金剛，南無摩訶般若波若密多

5. Great Homage using visualization 大禮拜

First homage to the Root Guru and all Buddhas in all times and directions
(Using Buddha Shrine Mudra)



Buddha Shrine Mudra

Second homage to all Bodhisattvas (Using Lotus Mudra)



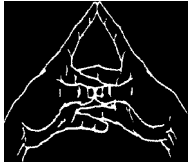
Lotus Mudra

Third homage to all Dharma Protectors (using Vajra Mudra)



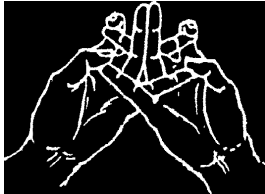
Vajra Mudra

Fourth half-bow (using Equanimity Mudra)



Equanimity Mudra

6. Mandala Offering 大供養



Offering Mudra

Form the Offering Mudra:

Interlace fingers (with hands back to back) so palms and fingers face upwards. Hook the index finger of the left hand over the middle finger of the right. Hook the index finger of the right hand over middle finger of left. Hook the thumb of the left hand over the little finger of the right. Hook the thumb of the right hand over the little finger of the left. Manipulate the ring fingers so they stand vertically, back to back.

Place the Offering Mudra in front of the chest. After visualization, bring the mudra to touch upon the brow point before release.

Visualisation

Visualize the offerings at the altar multiplied to first form a row, then multiplied again to form a field and multiplied once more to fill all space. This space-filling offering is dedicated to the Root Guru, past lineage gurus, eight Personal Deities of the True Buddha School, all Buddhas in all times and directions, all Bodhisattvas and Mahasattvas, and all Dharma Protectors.

Recite the Offering Verse:

Mount Meru together with the Four Continents, sun and moon,
Xu mi si zhou bing ri yue

Transforms into precious treasures to offer to the Buddhas.
hua zhu zhen bao gong yangfo

May the immeasurable merits arisen from these treasures
zhong zhong zhen qi zhu gong de

Quickly remove negative karma to realize Buddhahood.
xiao ye su su zhengpu ti

Recite the Offering Mantra

Om, sa-er-wa, da-ta-ga-da, ee-da-mooh, gu-ru la-na, man-cha-la, kan, nee-lee-yeh, dah-yah-mee.

7. **Fourfold Refuge** 四皈依

Visualization :

Visualize the Root Guru, all past lineage gurus, all Buddhas, Dharma, and Sanghas merge into a great white light that empowers one.

Recite the Fourfold Refuge Mantra:

Namo Guru bei, Namu Buddha ye, Namu Dharma ye, Namu Sangha ye. (3 times)

8. **Armor Protection** 披甲護身

Form the Vajra Mudra before the forehead.



Recite the mantra: ***Om, bo ru lan ze lee (7 times)***

Visualization :

After recitation, bring the mudra to touch the brow point, then throat, heart, left shoulder, and right shoulder, then back to the forehead. At the moment of releasing the mudra, one visualizes the Dharma Protector at one's shrine transform into four bodies, guarding oneself in front and behind, and to the right and left sides.

9. **Recite the High King Avalokitesvara Sutra** 唵“高王觀世音真經”

The High King Avalokitesvara Sutra:

GAO WANG GUAN SHI YIN ZHEN JING:

Homage to Avalokitesvara Bodhisattva.

GUAN SHI YIN PU SA,

Namo Buddhaya,

NA MO FO,

Namo Dharmaya,

NA MO FA

Namo Sanghaya

NA MO SENG

An affinity with the Pure Lands opens the Dharma Doors.

FO GUO YOU YUAN, FO FA XIANG YIN

By engaging permanence, bliss, identity, and purity, one is blessed with the Dharma.

CHANG LE WO JING, YOU YUAN FO FA

Namo Maha Prajna Paramita, a great spiritual mantra.

NA MO MO HO BO RE BO LUO MI SHI DA SHEN ZHOU,

Namo Maha Prajna Paramita, a great wisdom mantra.

NA MO MO HO BO RE BO LUO MI SHI DA MING ZHOU,

Namo Maha Prajna Paramita, a supreme mantra.

NA MO MO HO BO RE BO LUO MI SHI WU SHANG ZHOU,

Namo Maha Prajna Paramita, an unequalled mantra.

NA MO MO HO BO RE BO LUO MI SHI WU DENG DENG ZHOU,

Namo the Pure Light Secret Buddha,

NA MO JING GUANG MI MI FO,

The Dharma Treasury Buddha,

FA ZANG FO,

The Tranquil King Buddha with Lion's Roar and Divine Speed,

SHI ZI HOU SHEN ZU YOU WANG FO,

The Sumeru Light King Buddha announced by Buddha,

FO GAO XU MI DENG WANG FO,

The Dharma Protector Buddha,

FA HU FO,

The Vajra Treasury Roaming Lion Buddha,

JIN GANG ZANG SHI ZI YOU XI FO,

The Precious Victory Buddha,

BAO SHENG FO,

The Supernatural Power Buddha,

SHENG TONG FO,

The Medicine Crystal Light King Buddha,

YAO SHI LIU LI GUANG WANG FO,

The Universal Light Merit Mountain King Buddha,

PU GUANG GONG DE SHAN WANG FO,

The Merit Retaining Jewel King Buddha,

SHAN ZHU GONG DE BAO WANG FO,

The Seven Past Buddhas,

GUO QU QI FO,

The Future Thousand Buddhas of this fortunate eon,

WEI LAI XIAN JIE QIAN FO,

The Fifteen Hundred Buddhas,

QIAN WU BAI FO,

The Fifteen Thousand Buddhas,

WAN WU QIAN FO,

The Five Hundred Flower Victory Buddhas,

WU BAI HUA SHENG FO,

The Ten Billion Vajra Treasury Buddhas,

BAI YI JIN GANG ZANG FO,

And the Fixed Light Buddha.

DING GUANG FO,

The Buddhas of Six Directions:

LIU FANG LIU FO MING HAO,

To the East the Precious Light Moon Palace Venerable Wonderful Voice King Buddha,

DONG FANG BAO GUANG YUE DIAN YUE MIAO ZUN YIN WANG FO,

To the South the Tree-Root Flower King Buddha,

NAN FANG SHU GEN HUA WANG FO,

To the West the Spiritual Power Flower Blazing King Buddha,

XI FANG ZAO WANG SHEN TONG YAN HUA WANG FO,

To the North the Moon Palace Purity Buddha,

BEI FANG YUE DIAN QING JING FO,

Above, the countless Vigor Jewel Crown Buddhas,

SHANG FANG WU SHU JING JIN BAO SHOU FO,

Below, the Tranquil Moon Sound King Buddha.

XIA FANG SHAN JI YUE YIN WANG FO,

All the countless Buddhas,

WU LIANG ZHU FO,

Many Jewels Buddhas,

DUO BAO FO,

Shakyamuni Buddha,

SHI JIA MOU NI FO,

Maitreya Buddha,

MI LE FO,

Akshobhya Buddha,

AH CHU FO,

Amitabha Buddha.

MI TUO FO.

All beings in the Central Realm,

ZHONG YANG YI QIE ZHONG SHENG,

And those in the Pure Lands,

ZAI FO SHI JIE ZHONG ZHE,

While moving upon the Earth and through the Heavens,

XING ZHU YU DI SHANG,JI ZAI XU KONG ZHONG,

Shower limitless compassion upon all beings,

CI YOU YU YI QIE ZHONG SHENG,

Affording them equanimity and peace,

GE LING AN WEN XIU XI,

That they might cultivate day and night.

ZHOU YE XIU CHI,

By constantly invoking this sutra,

XIN CHANG QIU SONG CI JING,

One is liberated from the suffering of birth and death,
NENG MIE SHENG SI KU,
And freed from all the many kinds of suffering.
XIAO CHU ZHU DU HAI,
Namo the great wisdom Avalokitesvara,
NA MO DA MING GUAN SHI YIN,
The observant Avalokitesvara,
GUAN MING GUAN SHI YIN,
The noble Avalokitesvara,
GAO WANG GUAN SHI YIN,
The expansively-minded Avalokitesvara,
KAI MING GUAN SHI YIN,
The Medicine King Bodhisattva,
YAO WANG PU SA,
The supreme Medicine Bodhisattva,
YAO SHANG PU SA,
Manjushri Bodhisattva,
WEN SHU SHI LI PU SA,
Samantabhadra Bodhisattva,
PU XIAN PU SA,
Akasagarbha Bodhisattva,
XU KONG ZANG PU SA,
Ksitigarbha Bodhisattva,
DI ZANG WANG PU SA,
The billions of Clear Cool Treasure Mountain Bodhisattvas,
QING LIANG BAO SHAN YI WAN PU SA,
The Universal Light Venerable King Tathagata Bodhisattva.
PU GUANG WANG RU LAI HUA SHENG PU SA,
Chanting this sutra continually,
NIAN NIAN SONG CI JING,
The Seven World-Honored Buddhas recite this mantra:
QI FO SHI ZUN, JI SHUO ZHOU YUE:

*lee-poh-lee-poh-deh, kyo-ho-kyo-ho-deh,
toh-loh-nee-deh, nee-ah-la-deh,
pee-lee-nee-deh, mo-ho-kyo-deh,
jen-len-chen-deh, so-ha. (7 times)*

10. Recite the Amitabha Buddha Rebirth Mantra (7 times) 唵往生咒

*Na-mo A-mi-doh-poh-ye, doh-ta-ga-doh-ye, doh-deh-ye-ta,
A-mi-lee-doh-poh-pee, A-mi-lee-doh, seh-dan-poh-pee, A-mi-lee-doh,
pek-ga-lan-deh, A-mi-lee-doh pek-ga-lan-doh, ga-mee-nee, ka-ka-nah,
zhi-doh-ka-lee, so-ha.*

11. Visualize the Root Guru appearing above one's crown and radiating light on everyone present. Chant mantra (short version) 108 times:

Om, gu-ru, Lian-sheng siddhi hum

12. **Invocation of Golden Mother: Mudra and Visualization** 瑶池金母法結印及觀想

Form the Golden Mother mudra 手結金母手印



Interlace the fingers of both hands inwards; place the middle fingers upright touching and point the index fingers apart. Touch the thumbs lightly against the middle fingers (hold the mudra in front of your chest.)



Seed Syllable Hum (white in colour)

Visualization:

First empty the mind. Chant the Emptiness Mantra:

Om, si-ba-wa, su-da, sa-er-wa, da-er-ma, si-ba-wa, su-do-hang. (3 times)

13 a) Above an expanse of ocean is a stretch of clear sunny sky. A moon disc rises from the ocean into the sky. Inside the moon disc is white Tibetan seed syllable "hum,"



emitting white light.

13 b) The seed syllable inside the moon disc revolves and transforms into The Primordial Golden Mother of Jade Pond wearing a phoenix headdress. In her hands she holds a Ruyi and a heavenly dust-whisk. She is smiling, looks majestic, and views all sentient beings with compassion.

13 c) Visualize the Ruyi and heavenly dust-whisk radiate white light. The white light ascends, arcs over and down, and pours through the Vajrayana practitioner's crown, filling his entire body. The body becomes crystal clear. All karmic hindrances are cleansed.

(Alternatively, visualize Golden Mother radiating a beam of white light from her brow point onto one's brow point. From the throat of Golden Mother, a beam of red light radiates onto one's throat. From the heart of Golden Mother, a beam of blue light radiates onto one's heart. The three lights of white, red, and blue merge completely into one's body and mind.)

14. Recite the Golden Mother Heart Mantra (108 times):

Om, jin-mu, shi-dhi, hum.

15. Inviting presiding Vajra Master to empower fire homa tablet/wood and offerings with Vajra Bell and scepter. Chant Offering Purifying mantra:

Om-bei-dza- ha-sa

16. Inviting presiding Vajra Master to perform Empowerment of Mala Beads (Rosary beads-turning)

17. Inviting presiding Vajra Master to unveil homa burner with Vajra pole and igniting the fire, presenting the offerings into the fire burner and perform the formation of mudras.

18. Chant Golden Mother Heart Mantra. ***Om, jin-mu, shi-dhi, hum.***

Visualize the main deity, fire homa flame and oneself merged as one. Let the flame burn away/cleanse our negative karma/sickness/bad mishaps. Visualize one's body is cleansed, it's pure, clear and transparent as crystal.
--

19. Entering Samadhi

20. Emerging from Samadhi

Supplication for Grand Master to stay in the Saha World

I pay homage and supplicate Grand Master, the virtuous and marvelous Tantrika,
ju-de-miao-shan, sheng -zun-mi-mi-zhu

All Buddhas of the Ten Directions in Buddhalands as numerous as grains of sand,
shi-fang-shi-jie, fo-sha-chen-shu-fo

All Bodhisattvas who are full of compassion toward all sentient beings,
da-bei-you-qing, hai-hui-zhong-pu-sa

All Herukas, Dharmapalas and Dakinis, protectors of Dharma.
hu-jiao-jin-gang, kong-xing-qian-ding-li

The nights are long, the three poisons are proliferating,
shi-jian-san-du,chi-sheng-ye-man-man

My body and soul are stricken, tumbling in the misery of perpetual rebirth.
shen-xin-cui-zhe, lun-hui-ku-wu-xiu

With great compassion, Grand Master came to this world to salvage the deluded ones.

sheng-zun-min-nian, jiang-sheng-du-mi-qing

Henceforth, the Three Treasures emanate wondrous light to provide refuge for all.

san-bao-yu-shi, wei-guang-hu-qun-sheng

All fortunate beings, human and those in heavens rely on his Vajra Body

ren-tian-fu-tian, suo-yi-jin-gang-shen

For the bestowal of teachings, vows, precepts, empowerments and attainments

shou-jie-chuan-fa, guan-ding-shi-xi-di

We, the disciples of Buddha, plead that you stay in the Saha World to turn the DharmaWheel

fo-zi-q-qing, zhu-shi-chuan-fa-lun

To benefit and give happiness to multitudes of sentient beings.

li-le-wu-liang, wu-jin-zhong-sheng-jie

21. Chanting the principal heart mantras:

Amitabha Buddha Heart Mantra

Om, ah-mee-deh-wah-seh.

Avalokitesvara Bodhisattva Heart Mantra

Om mani padme hum.

Ksitigarbha Bodhisattva Mantra that Removes Fixed Karma

Om, pun-lah-moh lin-toh-lin, so-ha

Ksitigarbha Bodhisattva Heart Mantra

Om, ha ha ha, wei sam-mo-yeh, so-ha.

Maha Cundi Bodhisattva Heart Mantra

Om, dze-lee dzu-lee, zhun-tee, so-ha

Yellow Jambhala Heart Mantra

Om, jum-bah-lah, chan-lan chah-nah-yeh, so-ha

Guru Padmasambha Heart Mantra

Om ah hum, be-dza, gu-ru, beh-ma, siddhi, hum, seh.

Padmakumara Heart Mantra

Om ah hum, gu-ru-bei, ah-ha-sa-sa-ma-ha, Lian-sheng siddhi hum.

Medicine Buddha Heart Mantra

***Deh-yah-tah, om, beh-ka-dzee-yah, beh-ka-dzee-yah, ma-ha beh-ka-dzee-yah
la-dza-sah-mo-kyah-doh-heh, so-ha.***

Intoning the Buddha:

Namo the 36 trillion 119 thousand and 500 Amitabha Buddhas (3 times)

Na-mo san-shi-liu-wan-yi yi-shi-yi-wan jiu-qian-wu-bai tong-ming-tong-hao ah-

mi- tuo-fo

22. Dedication:

May all who uphold the Buddha
Ascend to the Realm of Utmost Delight
Repaying the fourfold generousities from above
And aiding those in the three Realm below.
Upon seeing the Buddha, may we transcend birth and death,
Like the Buddha, may we liberate all.

* Presiding Vajra master will do the final merit dedication.

23. Recite the Hundred Syllable Mantra: (3 times)

*Om, be-dza, sah-do sa-ma-ya, ma-nu bah-la-ya, be-dza sah-do deh-lu-pah-deh-cha,
zhe-jo mi-bah-wa, soo-do ka-yu mi-bah-wa, soo-poo ka-yu mi-bah-wa,
an-nu-la-do mi-bah-wa, sa-er-wa, sid-di, mi-bu-la-ya-cha, sa-er-wa, ka-er-ma,
soo-cha-mi, ji-ta-moo, see-li-yam, gu-ru hum, ha-ha-ha-ha-hoh, bah-ga-wan,
sa-er-wa, da-ta-ga-ta, be-dza, ma-mee mun-cha, be-dzi-ba-wa, ma-ha sa-ma-ya,
sah-do-ah, hum, pei.*

24. Great Homage using visualization

First homage to the Root Guru and all Buddhas in all times and directions
(Using Buddha Shrine Mudra)



Buddha Shrine Mudra

Second homage to all Bodhisattvas (Using Lotus Mudra)



Lotus Mudra

Third homage to all Dharma Protectors (using Vajra Mudra)



Vajra Mudra

Fourth half-bow (using Equanimity Mudra)



Equanimity Mudra

25. Recite the Completion Mantra:

Om, bu lin. (3 times)

Om Mani Padme Hum.

Dismissal: clap twice, cross hands, and snap thumbs and middle fingers.
End of Practice, may all endeavours be auspicious.